Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| Criteria: Report Soi | t. Tuliu | | | From Date: 04/01/2024 | To Date: 04/30/2024 | |
|------------------------|--------------|--------|-----------------------------------|--|--|------------|
| Fund: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | Line Description | Amount |
| 2 Fold LLC | | | | | | 7 tillouri |
| | | 9519 | DISTRICT STAFF DEVELOPMENT | SUPPLIES | Clear Creek Learner Profile translated t | \$734.00 |
| | | 9519 | DISTRICT STAFF DEVELOPMENT | SUPPLIES | Discount | (\$50.00) |
| | | | | Total for 2 Fold LLC | | \$684.00 |
| AAA TRADING | | | | | | |
| | | 9498 | CLEAR CREEK HIGH SCHOOL | REPAIRS & MAINTENANCE SERVICES | GE1914954 4" LEDS | \$300.00 |
| | | 9498 | DISTRICT OPERATIONS & MAINTENANCE | REPAIRS & MAINTENANCE SERVICES | #37009 ED1750WMH | \$203.40 |
| | | 9498 | DISTRICT OPERATIONS & MAINTENANCE | REPAIRS & MAINTENANCE SERVICES | 4' Lamp | \$72.96 |
| | | 9498 | KING-MURPHY ELEMENTARY SCHOOL | REPAIRS & MAINTENANCE SERVICES | Electronics #SS-150H-48B Driver for LED | \$139.90 |
| | | 9498 | KING-MURPHY ELEMENTARY SCHOOL | REPAIRS & MAINTENANCE SERVICES | Euri EP38-15W6000 LED Lamps | \$445.00 |
| | | | | Total for AAA TRADIN | G | \$1,161.26 |
| Aflac Business Service | es | | | | | |
| | | 1576 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$329.29 |
| Amazon Capital Service | es | | | | | |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | 46 Pack 24 Links Wacky Tracks Snap and C | (\$16.47) |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | Angie's BOOMCHICKAPOP Sea Salt Popcorn, | \$36.64 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | BIC Round Stic Xtra Life Ballpoint Pens, | \$4.97 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | BIC Round Stic Xtra Life Blue Ballpoint | \$5.99 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | Credit-Food Scale | (\$29.97) |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | Credit-Handheld Anemometer | (\$35.40) |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | EXPO Low Odor Dry Erase Markers, Chisel | \$20.44 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | Goldfish Cheddar Crackers, 27.3 oz carto | \$30.57 |

Expenditure Summary Report Fiscal Year: 2023-2024

| Criteria: Report | Sort: Fund | | | From Date: | 04/01/2024 | To Date: | 04/30/2024 | |
|------------------------|--------------|--------|----------------------------------|--------------|------------------|---|------------------|----------|
| Fund: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | | Line Description | | Amount |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | | Member's Mark Animal (Lbs.) | Crackers (5 | \$64.84 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | | Nature Valley Fruit and N Bars | lut Granola | \$8.94 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | | P12 Label Maker Tape, ² White | 1/2 in 12mm | \$13.29 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | | Pentel® R.S.V.P.® Ballp Medium | oint Pens, | \$9.54 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | | Raymond Geddes Dr. Se Erase | euss Character | \$17.58 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | | Starlight Peppermint Min | ts 5 lb Bag | \$15.84 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | | TOILOVO Solar Eclipse Approved 2 | Glasses | \$107.97 |
| | | 9499 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | | Welch's Fruit Snacks, Fr | uit Punch & | \$25.05 |
| | | 9499 | CLEAR CREEK MIDDLE SCHOOL | SUPPLIES | | SD1 General | | \$51.96 |
| | | 9499 | DISTRICT OFFICE SUPPORT | SUPPLIES | | Pendaflex Two Tone Col L | or File Folders, | \$20.48 |
| | | 9499 | DISTRICT TECHNOLOGY | SUPPLIES | | Tripp Lite SMART1500L0 UPS Smart | CD 1500VA | \$899.97 |
| | | 9499 | DISTRICT TECHNOLOGY | TECHNOLOGY | EQUIPMENT | Sphero Mini (Blue) App-l Programma | Enabled | \$149.97 |
| | | 9499 | DISTRICT TECHNOLOGY | TECHNOLOGY | EQUIPMENT | Sphero Mini (Green) App Programm | -Enabled | \$99.98 |
| | | 9499 | DISTRICT TECHNOLOGY | TECHNOLOGY | EQUIPMENT | Sphero Mini (Red) App-E Programmab | Enabled | \$149.97 |
| | | 9499 | DISTRICT TECHNOLOGY | TECHNOLOGY | EQUIPMENT | Sphero Mini Soccer: App Programm | -Enabled | \$99.98 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | BOOKS, PERIO | DDICALS & VIDEOS | EUDAX Physics Science Circu | Lab Learning | \$23.78 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | BOOKS, PERIC | DDICALS & VIDEOS | Kindness is a Kite String | The Uplifting | \$16.95 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | BOOKS, PERIO | DDICALS & VIDEOS | League of Beastly Dread Witc | fuls #3: The | \$1.69 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | BOOKS, PERIC | DDICALS & VIDEOS | Shipping and Handling | | \$7.98 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | BOOKS, PERIC | DDICALS & VIDEOS | The League of Beastly D 1 b | readfuls Book | \$8.99 |
| D.:tl. 04/00/0004 | 40.04.50.DM | D | DE | | 00.4.00 | | _ | |

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Expenditure Summary Report Fiscal Year: 2023-2024

| Criteria: Report | Sort: Fund | | | From Date: | 04/01/2024 | To Date: 04/30/202 | 24 |
|------------------|--------------|--------|----------------------------------|--------------|------------------|---|------------|
| Fund: 10 | GENERAL FUND | | | | | | |
| Remit Name | | Check# | LOCATION | OBJECT | | Line Description | Amount |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | BOOKS, PERIO | ODICALS & VIDEOS | The League of Beastly Dreadfuls Boo 2: | |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | (144 Pack) Freshscent 0.5 oz. Stick Deod | \$67.27 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | 144 Tubes of Freshmint 0.6 oz. Anticavit | \$29.65 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Amazon Basics Disinfecting Wipes, Lemon | \$19.40 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | AT-A-GLANCE 2024 Monthly Planne 7" x 8 | r, \$16.57 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Avery 12 Tab Dividers for 3 Ring Binders | \$59.96 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | BAZIC 465 Multicolor Rubber Bands Sc | for \$6.35 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | belVita Golden Oat Breakfast Biscuit V | s, \$15.96 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Cardinal 3 Ring Binders, 2 Inch Binde w | er \$31.60 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Cardinal 3 Ring Binders, Round Ring Ho | s, \$21.02 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Coca-Cola Soda Soft Drink, 7.5 fl oz (pa | \$12.00 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Crystal by Crystalware Aluminum Fo | \$22.99 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | DMSKY 60-Pack Vitamin E Lip Balm Bulk | in \$40.98 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Geographics Gold Foil Award Certificate | \$23.97 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Good Manners Matter! Bulletin Board Set | \$6.93 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Hal Leonard Chocolate! 2-Part composed b | \$21.00 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Jergens Ultra Healing Dry Skin Moisturiz | \$57.12 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Mott's Fruit Flavored Snacks, Assorte | ed \$15.96 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | NOBONDO 12 Pack Unisex Basebal Caps - B | l \$149.95 |

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| Criteria: Report | Sort: Fund | | | From Date: | 04/01/2024 | To Date: 04/30/202 | 4 |
|-----------------------|----------------------|--------------|----------------------------------|-------------------------------|--------------------|---|------------|
| und: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | | Line Description | Amoui |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Paper Crowns | \$12.8 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Pringles Potato Crisps Chips, Lunch Snac | \$28.1 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Promotions & discounts | (\$6.00 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Pure Life, Purified Water, 8 Fl Oz, Plas | \$32.0 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Quilted Northern Ultra Plush Toilet Pape | \$39.9 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Reginary 24 Pcs Backpack 17" Backpacks F | \$218.9 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Shipping and Handling | \$3.7 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | The Kids' Guide to Birds of Colorado: Fu | \$9.7 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | The Pencil Grip Magnet Man People Shaped | \$20.8 |
| | | 9499 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Urban Essentials Bulk Toothbrush Package | \$26.9 |
| | | | | Tota | al for Amazon Capi | tal Services | \$2,820.6 |
| ANTHEM BLUE C | CROSS/BLUE SHIELD | | | | | | |
| | | 1574 | UNDESIGNATED | Payroll Deductions Payable | and Withholdings | Payroll Deductions and Withholdings Paya | \$49,593.4 |
| Anthem Life | | | | | | | |
| | | 1577 | UNDESIGNATED | Payroll Deductions Payable | and Withholdings | Anthem Life credit for termination of K | (\$5.00 |
| | | 1577 | UNDESIGNATED | Payroll Deductions Payable | and Withholdings | Payroll Deductions and Withholdings Paya | \$445.9 |
| | | | | Tota | al for Anthem Life | | \$440.9 |
| Arnold & Arnold, L | LP, Attorneys at Law | | | | | | |
| , | • | 1569 | UNDESIGNATED | Payroll Deductions Payable | and Withholdings | Payroll Deductions and Withholdings Paya | \$798.5 |
| AXA EQUITABLE | EQUI-VEST | | | , | | • | |
| | | 1570 | UNDESIGNATED | Payroll Deductions Payable | and Withholdings | Payroll Deductions and Withholdings Paya | \$2,366.0 |
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Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| riteria: Report | Sort: Fund | | | From Date: | 04/01/2024 | To Date: 04/30/202 | :4 |
|-----------------------|---------------|--------|----------------------------------|-----------------------------|---------------------|---|------------|
| und: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | | Line Description | Amour |
| Bart A Skidmore, C | CPA, Inc. | | | | | | Amour |
| | | 9453 | DISTRICT TECHNOLOGY | OTHER PURCHAS | SED SERVICES | E-Rate assistance Administrative servi | \$40.0 |
| BLACKWELL OIL | CO | | | | | Administrative Servi | |
| | | 9454 | TRANSPORTATION | VEHICLE FUEL | | Bus Diesel Fuel | \$3,411.5 |
| | | 9454 | TRANSPORTATION | VEHICLE FUEL | | Food Fuel | \$65.7 |
| | | 9454 | TRANSPORTATION | VEHICLE FUEL | | Maintenance Fuel | \$301.6 |
| | | 9454 | TRANSPORTATION | VEHICLE FUEL | | Tax Refund | (\$222.48 |
| | | 9454 | TRANSPORTATION | VEHICLE FUEL | | Transportation Fuel | \$1,313.8 |
| | | | | То | tal for BLACKWELL | OIL CO | \$4,870.2 |
| BOWMAN, CURTIS | SM | | | | | | |
| | | 9520 | DISTRICT OFFICE SUPPORT | CONSULTANT SE | ERVICES | Idento GO Colorado Background Services | \$54.5 |
| BUILDING TECHN | OLOGY SYSTEMS | | | | | | |
| | | 9456 | KING-MURPHY ELEMENTARY SCHOOL | REPAIRS & MAIN' SERVICES | TENANCE | Replace Taco pump per MB | \$1,200.0 |
| | | 9521 | CLEAR CREEK HIGH SCHOOL | REPAIRS & MAIN' SERVICES | TENANCE | Need to install T&P relief valve per M | \$2,297.0 |
| | | 9521 | CLEAR CREEK HIGH SCHOOL | REPAIRS & MAIN SERVICES | TENANCE | Repair leaking copper fitting on AHU-p | 5 \$890.0 |
| | | | | То | tal for BUILDING TE | CHNOLOGY SYSTEMS | \$4,387.0 |
| CAPLAN & EARNE | EST LLC | | | | | | |
| | | 9522 | GENERAL SPECIAL EDUCATION | LEGAL SERVICES | 3 | For Services Rendered Through Marc 31, | th \$120.0 |
| CCCEA | | | | | | · ., | |
| | | 1571 | CARLSON ELEMENTARY SCHOOL | EMPLOYEE BENE | FITS | BENEFITS - CUSTODIAL | \$34.0 |
| | | 1571 | CARLSON ELEMENTARY SCHOOL | EMPLOYEE BENE | FITS | BENEFITS - PARAPROFESSION | \$39.5 |
| | | 1571 | CARLSON ELEMENTARY SCHOOL | EMPLOYEE BENE | FITS | BENEFITS - PROF. INSTRUCTOR | \$607.9 |
| | | 1571 | CARLSON ELEMENTARY SCHOOL | EMPLOYEE BENE | EFITS | EMPLOYEE BENEFITS | \$29.1 |
| | | 1571 | CLEAR CREEK HIGH SCHOOL | EMPLOYEE BENE | FITS | BENEFITS - MEDIA SPECIALIST | \$43.69 |
| | | 1571 | CLEAR CREEK HIGH SCHOOL | EMPLOYEE BENE | EFITS | BENEFITS - PARAPROFESSION | \$34.04 |
| | | | | | | | |

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Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| und: 10 | GENERAL FUND | | | | | |
|----------------|--------------|--------|----------------------------------|-------------------|---|------------|
| Remit Name | | Check# | LOCATION | OBJECT | Line Description | Amour |
| | | 1571 | CLEAR CREEK HIGH SCHOOL | EMPLOYEE BENEFITS | BENEFITS - PROF. INSTR. | \$347.5 |
| | | 1571 | CLEAR CREEK HIGH SCHOOL | EMPLOYEE BENEFITS | EMPLOYEE BENEFITS | \$46.86 |
| | | 1571 | CLEAR CREEK MIDDLE SCHOOL | EMPLOYEE BENEFITS | BENEFITS - MEDIA SPECIALIST | \$18.73 |
| | | 1571 | CLEAR CREEK MIDDLE SCHOOL | EMPLOYEE BENEFITS | EMPLOYEE BENEFITS | \$251.2 |
| | | 1571 | DISTRICT STAFF DEVELOPMENT | EMPLOYEE BENEFITS | Youth Connections Coordinator Benefits | \$8.04 |
| | | 1571 | KING-MURPHY ELEMENTARY SCHOOL | EMPLOYEE BENEFITS | BENEFITS - PARAPROFESSION | \$68.08 |
| | | 1571 | KING-MURPHY ELEMENTARY SCHOOL | EMPLOYEE BENEFITS | BENEFITS - PROF. INSTR. | \$408.85 |
| | | 1571 | KING-MURPHY ELEMENTARY SCHOOL | EMPLOYEE BENEFITS | EMPLOYEE BENEFITS | \$31.2 |
| ODW OOVEDNIN | ENT INC | | | Total for CCCE | A | \$1,969.05 |
| CDW GOVERNMI | ENTINC | 9457 | DISTRICT TECHNOLOGY | TELEPHONE | Google Voice Standard License usage, Sta | \$1,710.32 |
| CENTURYLINK-A | CCESS BILL | | | | | |
| | | 9458 | DISTRICT TECHNOLOGY | ONLINE SERVICES | IP and Data Services | \$1,904.66 |
| CENTURYLINK/ | | | | | | |
| | | 9523 | CARLSON ELEMENTARY SCHOOL | TELEPHONE | Carlson | \$166.45 |
| | | 9523 | DISTRICT TECHNOLOGY | ONLINE SERVICES | MONTHLY ACCESS CHARGES | \$3,826.98 |
| | | 9523 | DISTRICT TECHNOLOGY | TELEPHONE | Basic Service Subscriber Line/Access Rec | \$178.99 |
| | | 9523 | DISTRICT TECHNOLOGY | TELEPHONE | private business line 303-567-0458 | \$84.42 |
| | | 9523 | IDLE BUILDING - CCMS | TELEPHONE | Basic Service Subscriber Line/Access Rec | \$131.04 |
| | | 9523 | IDLE BUILDING - CCMS | TELEPHONE | Monthly Charges for 303-670-9866 & 303-6 | \$131.04 |
| CUDICTODUEDIC | PODOEWODID | | | Total for CENTU | JRYLINK/ | \$4,518.92 |
| CHRISTOPHER'S | DODGEWOKLD | 9500 | TRANSPORTATION | REPAIR PARTS | Lamp-Tai | \$231.75 |
| CitiStreet LLC | | | | | • | |

Expenditure Summary Report Fiscal Year: 2023-2024

| riteria: Report | Sort: Fund | | From Date: | 04/01/2024 | To Date: | 04/30/2024 | |
|-----------------------|------------------------------|----------------------|-----------------------------------|------------------------|---------------------------------------|----------------|---------|
| und: 10 Remit Name | GENERAL FUND Che | ck# LOCATION | OBJECT | L | ine Description | | Amo |
| | | 0 UNDESIGNATED | Payroll Deduction | · · | Payroll Deductions and \ Paya | Withholdings | \$7,406 |
| CLEAR CREEK S | UPPLY CO | | , | | , | | |
| | 9 | 459 TRANSPORTATION | REPAIR PARTS | 5 | RFI SKU: R84526 / 25 / | OIL FILTER LD | \$9 |
| | 9 | 459 TRANSPORTATION | REPAIR PARTS | ; | SKU: PRIM00250 DEF | | \$50 |
| | 9 | 501 TRANSPORTATION | REPAIR PARTS | ; | 18816615-Strut | | \$219 |
| | 9 | 501 TRANSPORTATION | REPAIR PARTS | ; | 18816616-Strut | | \$219 |
| | 9 | 501 TRANSPORTATION | REPAIR PARTS | ; | 797496879103-Commar | nd Yellow | \$89 |
| | 9 | 501 TRANSPORTATION | REPAIR PARTS | ; | SKU: 94010 / 9 / OIL FIL | TER LD | \$18 |
| | 9 | 501 TRANSPORTATION | REPAIR PARTS | ; | SKU: PRIM00250 DEF | | \$10 |
| | 9 | 501 TRANSPORTATION | REPAIR PARTS | ; | SYNTHETIC MULTI VH | ICLE | \$3 |
| | 9 | 501 TRANSPORTATION | REPAIR PARTS | 3 | ZUFGC19-Foaming Gla | ss Cleaner | \$ |
| | 9 | 524 TRANSPORTATION | REPAIR PARTS | 3 | BELT 6959 | | \$3 |
| | 9 | 524 TRANSPORTATION | REPAIR PARTS | 5 | 3276 JB WELD | | \$ |
| | 9 | 524 TRANSPORTATION | REPAIR PARTS | 5 | PP55-2W | | \$ |
| | | | - | Total for CLEAR CREEK | SUPPLY CO | | \$81 |
| Colorado Moisture | e Control INC | | | | | | |
| | 9 | 460 CLEAR CREEK HIGH | H SCHOOL REPAIRS & MA SERVICES | | nvestigated and repaire | d leak areas. | \$2,82 |
| COLORADO SCH | IOOL DISTRICTS SELF INS. POC | L | | | | | |
| | 9 | 461 DISTRICT-WIDE CO | STS MISCELLANEO | US EXPENDITURES / | Auto Liability Deductible | for Claim # 20 | \$1,00 |
| COLORADO SCH | IOOL FINANCE PROJECT | | | | | | |
| | 9 | 462 BOARD OF EDUCAT | TION CONSULTANT | | 2024-25 Colorado Schoo Research | ol Funding | \$26 |
| COLORADO STA | TE TREASURER | | | | | | |
| | | 0 UNDESIGNATED | Payroll Deduction Payable | | Payroll Deductions and V Paya | Withholdings | \$15,42 |
| | 9 | 525 DISTRICT-WIDE CO | STS UNEMPLOYME | | Jnemployment Claim-Ho Bobrick-hugh | elene R | \$1,61 |
| | 9 | 525 DISTRICT-WIDE CO | STS UNEMPLOYME | NT COMPENSATION (| Jnemployment Claim-Pa | amela J Wolf | \$6,93 |
| | | | <u> </u> | Total for COLORADO STA | ATE TREASURER | | \$23,98 |
| nted: 04/30/2024 | 12:34:58 PM Report | rptAPExpSummFund | 20 | 23 1 39 | | Page: | |

| xpenditure Summary Report | | | | | Fiscal Year: 20 | 23-2024 |
|---------------------------------|------|-------------------------|---------------------------|------------------------|---|-------------|
| riteria: Report Sort: Fund | | | From Date: | 04/01/2024 | To Date: 04/30/2 |)24 |
| COLORADO WEST EQUIPMENT INC | | | | | | |
| | 9463 | TRANSPORTATION | REPAIR PARTS | S | Whip,Antenna,Mast only (replacem for | ent \$14.87 |
| | 9502 | TRANSPORTATION | REPAIR PARTS | S | Light Warning, Red,7 IN, HGN PTA | L \$35.23 |
| | 9502 | TRANSPORTATION | REPAIR PARTS | S | Light, Warning, AMB, 7 IN, HGN Pt | ail \$70.46 |
| | 9502 | TRANSPORTATION | REPAIR PARTS | S | Pump, Water, Aux Heater, Berg 12' BBCV | / \$366.26 |
| | | | | Total for COLORADO | WEST EQUIPMENT INC | \$486.82 |
| CORE Electric Cooperative | | | | | | |
| | 9526 | CLEAR CREEK HIGH SCHOOL | ENERGY - GAS | S & ELECTRICITY | 185 BEAVER BRK CNYN RD | \$9,410.16 |
| | 9526 | CLEAR CREEK HIGH SCHOOL | ENERGY - GAS | S & ELECTRICITY | Well 100 Beaver Brook Canyon RD | \$918.9 |
| | 9526 | CLEAR CREEK HIGH SCHOOL | ENERGY - GAS | S & ELECTRICITY | WELL 520 ELMGREEN LN | \$524.6 |
| | | | | Total for CORE Electri | c Cooperative | \$10,853.8 |
| DELTA DENTAL | | | | | | |
| | 1573 | UNDESIGNATED | Payroll Deduction Payable | ons and Withholdings | Payroll Deductions and Withholding Paya | s \$3,923.6 |
| | 1573 | UNDESIGNATED | Payroll Deduction | ons and Withholdings | Sarah Monahan was set up at Lowe Option | er (\$11.24 |
| | | | | Total for DELTA DEN | ΓAL | \$3,912.4 |
| DENVER ATHLETIC | | | | | | |
| | 9527 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | | SHIPPING | \$13.3 |
| | 9527 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | | V.GOLD Adjustable Baseball Belt - Synthe | \$81.00 |
| | | | | Total for DENVER AT | HLETIC | \$94.3 |
| Divine Coaches | | | | | | |
| | 9504 | TRANSPORTATION | REPAIR PARTS | 8 | Bus Repair #25, Model: Body F-445103, Se | \$5,867.00 |
| Educere LLC | | | | | | |
| | 9529 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES SOURCES | TO PRIVATE | Virtual Education Delivery - March 2 | 99.50 |
| ELDORADO ARTESIAN SPRINGS, INC. | | | | | | |
| | 9465 | CLEAR CREEK HIGH SCHOOL | OTHER PURC | HASED SERVICES | 5 GAL DEPOSIT | \$1,200.00 |
| | 9465 | CLEAR CREEK HIGH SCHOOL | OTHER PURCE | HASED SERVICES | 5 GAL RETURN | (\$1,200.00 |
| | | | | | | |

Expenditure Summary Report Fiscal Year: 2023-2024

04/00/0004

| Criteria: Report | Sort: Fund | | | From Date: | 04/01/2024 | To Date: 04/30/2024 | |
|------------------------|---------------|-------------|----------------------------------|----------------|-------------------------|---|----------------------|
| Fund: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | | Line Description | Δ |
| | | 9465 | CLEAR CREEK HIGH SCHOOL | OTHER PURC | HASED SERVICES | 5 Gallon Bottle - Spring Water | Amount \$1,492.50 |
| | | 9465 | CLEAR CREEK HIGH SCHOOL | OTHER PURC | HASED SERVICES | HOT & COLD DISPENSER - BLACK - Billing | \$98.00 |
| | | 9465 | CLEAR CREEK HIGH SCHOOL | OTHER PURC | HASED SERVICES | HOT & COLD DISPENSER - WHITE - Billing | \$14.00 |
| | | 9465 | KING-MURPHY ELEMENTARY SCHOOL | OTHER PURC | HASED SERVICES | 5 GAL DEPOSIT | \$192.00 |
| | | 9465 | KING-MURPHY ELEMENTARY SCHOOL | OTHER PURC | HASED SERVICES | 5 GAL RETURN | (\$168.00) |
| | | 9465 | KING-MURPHY ELEMENTARY SCHOOL | OTHER PURC | HASED SERVICES | 5 Gallon Bottle - Spring Water | \$238.80 |
| | | 9465 | KING-MURPHY ELEMENTARY SCHOOL | OTHER PURC | HASED SERVICES | DELIVERY SURCHARGE | \$5.95 |
| | | 9465 | KING-MURPHY ELEMENTARY SCHOOL | OTHER PURC | HASED SERVICES | HOT & COLD DISPENSER - BLACK | \$7.00 |
| | | 9465 | TRANSPORTATION | OTHER PURC | HASED SERVICES | 5 GAL RETURN | (\$8.00) |
| | | 9465 | TRANSPORTATION | OTHER PURC | HASED SERVICES | DELIVERY SURCHARGE | \$5.95 |
| | | 9465 | TRANSPORTATION | OTHER PURC | HASED SERVICES | HOT & COLD DISPENSER - BLACK - Billing | \$7.00 |
| | | 9505 | CARLSON ELEMENTARY SCHOOL | OTHER PURC | HASED SERVICES | 5 GAL RETURN | (\$48.00) |
| | | 9505 | CARLSON ELEMENTARY SCHOOL | OTHER PURC | HASED SERVICES | 5 GAL DEPOSIT | \$64.00 |
| | | 9505 | CARLSON ELEMENTARY SCHOOL | OTHER PURC | HASED SERVICES | 5 Gallon Bottle - Spring Water | \$79.60 |
| EverDriven Techn | nologies II C | | | | Total for ELDORADO A | ARTESIAN SPRINGS, INC. | \$1,980.80 |
| Everbriven reemi | lologics, LEO | 9506 | GENERAL SPECIAL EDUCATION | OTHER PROFI | ESSIONAL SERVICES | Student transportation for CO MOUNT SAIN | \$8,511.25 |
| | | 9530 | GENERAL SPECIAL EDUCATION | OTHER PROFI | ESSIONAL SERVICES | Student transportation for CO MOUNT SAIN | \$4,642.50 |
| | | | | | Total for EverDriven Te | echnologies, LLC | \$13,153.75 |
| EVERGREEN ME | TRO DISTRICT | | | | | | |
| | | 9531 | KING-MURPHY ELEMENTARY SCHOOL | UTILITIES - WA | ATER/SEWER | KM seweage base rate | \$246.00 |
| Family Zone Inc. | | | | | | | |
| | | 9466 | DISTRICT TECHNOLOGY | SOFTWARE LI | CENSES | Cipafilter - Filter 1 Year Subscription | \$1,350.00 |
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| Criteria: Report Sort: Fun | | | From Date: 04/01/2024 | To Date: 04/30/2024 | |
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| und: 10 GENERA Remit Name | AL FUND Check# | LOCATION | OBJECT | Line Description | Amoui |
| | 9466 | DISTRICT TECHNOLOGY | SOFTWARE LICENSES | Cipafilter - Firewall 1 Year Subscriptio | \$1,750.0 |
| | 9466 | DISTRICT TECHNOLOGY | SOFTWARE LICENSES | Linewize Community Package 1 Year Subscr | \$0.0 |
| | | | Total for Family Zone Ir | nc. | \$3,100.0 |
| FIRSTBANK | | | | | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$338,034.7 |
| FOY, KATHERINE | | | | | |
| | 9467 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | Ebay purchase for classroom supplies | \$150.4 |
| GASS, MICHAEL L | | | | | |
| | 9532 | OFFICE OF THE SUPERINTENDENT | FOOD PRODUCTS | Breakfast snacks for Leadership Meeting | \$58.2 |
| | 9532 | OFFICE OF THE SUPERINTENDENT | PROFESSIONAL TRAVEL | Mileage reimubursement for Mar 2024- see | \$102.1 |
| | | | Total for GASS, MICHA | NEL L | \$160.4 |
| HIGH PLAINS PEDIATRIC THEF | RAPY | | | | |
| | 9469 | GENERAL SPECIAL EDUCATION | OTHER PROFESSIONAL SERVICES | JoAnn Roberts- Mar Hours | \$247.5 |
| HOME DEPOT PRO | | | | | |
| | 9533 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | NVI LOCOR BATH TISSUE 2-PLY WRAPPED | \$89.9 |
| | 9533 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | RENOWN LNR 38X58 .74MIL WHT | \$41.2 |
| | 9533 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | SOFPULL HARDWOUND ROLL PAPER TOWEL | \$137.4 |
| | | | Total for HOME DEPO | Γ PRO | \$268.5 |
| INTERNAL REVENUE SERVICE | <u> </u> | | | | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$42,286.6 |
| JEFFERSON COUNTY PUBLIC | SCHOOLS | | | | |
| | 9534 | CLEAR CREEK HIGH SCHOOL | TUITION TO OTHER COLORADO DISTRICTS | Educational costs at Mount View Youth Se | \$3,310.7 |
| Kathleen Askelson | | | | | |
| | 9471 | BUSINESS/ACCOUNTING OFFICE | CONSULTANT SERVICES | K Askelson - Financial Consulting Servic | \$2,210.00 |
| inted: 04/30/2024 12:34:58 F | PM Report rot | APExpSummFund | 2023.1.39 | Page: | 10 |

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| птена. Кероп | Soft. Fullu | | | F10111 Date. 04/01/2024 | 10 Date. 04/30/2024 | |
|-----------------------|-------------------|-------------|----------------------------------|--------------------------|--|----------|
| und: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | Line Description | Amou |
| LAGO, ALBERT A | A | | | | | Amou |
| | | 9535 | KING-MURPHY ELEMENTARY SCHOOL | TRAVEL & REGISTRATION | Pick up paper delivery | \$18.7 |
| Langford, Sarah A | \ | | | | | |
| | | 9473 | DISTRICT TECHNOLOGY | TRAVEL & REGISTRATION | Mar 2024 Mileage reimbursement | \$66. |
| | | 9536 | DISTRICT TECHNOLOGY | TRAVEL & REGISTRATION | April 2024 Mileage reimbursement | \$168. |
| | | | | Total for Langford, Sa | ırah A | \$234. |
| LEWAN | | | | | | |
| | | 9537 | CARLSON ELEMENTARY SCHOOL | COPY CHARGES | Contract Overage charge for the | \$28. |
| | | 9537 | CLEAR CREEK HIGH SCHOOL | COPY CHARGES | Contract Overage charge for the | \$69. |
| | | 9537 | DISTRICT OFFICE SUPPORT | COPY CHARGES | Contract Overage charge for the | \$23. |
| | | 9537 | TRANSPORTATION | OTHER PURCHASED SERVICES | Contract Overage charge for the | \$41 |
| LOOKOUT MOUN | ITANI WATER RIOT | | | Total for LEWAN | | \$162. |
| LOOKOUT MOUN | NTAIN WATER DIST. | 9474 | CLEAR CREEK HIGH SCHOOL | UTILITIES - WATER/SEWER | Beacon "eye on water" | \$1. |
| | | 9474 | CLEAR CREEK HIGH SCHOOL | UTILITIES - WATER/SEWER | Capital Charge | \$10 |
| | | 9474 | CLEAR CREEK HIGH SCHOOL | UTILITIES - WATER/SEWER | water base | \$168. |
| | | 9474 | CLEAR CREEK HIGH SCHOOL | UTILITIES - WATER/SEWER | water usage | \$2,038 |
| | | | | Total for LOOKOUT N | OUNTAIN WATER DIST. | \$2,217. |
| LUPINACCI, HEI | DI | | | | | |
| | | 9475 | CLEAR CREEK HIGH SCHOOL | OTHER PURCHASED SERVICES | Spring Musical Set Supplies | \$296. |
| MacMillian, Ethan | | | | | | |
| | | 9510 | DISTRICT TECHNOLOGY | TRAVEL & REGISTRATION | Mileage reimbursement | \$397. |
| MAHONEY, BEN | M | | | | | |
| | | 9476 | CLEAR CREEK HIGH SCHOOL | DUES & MEMBERSHIPS | NHS MEMBERSHIP | \$385. |
| MCI | | | | | | |
| | | 9477 | DISTRICT TECHNOLOGY | TELEPHONE | Long Distance for (CE,KM, CCHS/CCMS, DO(| \$60. |
| MCPHERSON JA | COBSON, LLC | | | | , - ' (| |
| intod: 04/20/2024 | 10.24.50 DM E | Poport: rot | A D Ever Cumm Eurod | 2022 1 20 | | |

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| Criteria: Report | Sort: Fund | | | From Date: 04/01/2024 | To Date: 04/30/2024 | |
|------------------------|---------------|--------------|---------------------------|-----------------------------|---|-----------|
| Fund: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | Line Description | Amour |
| | | 9511 | BOARD OF EDUCATION | CONSULTANT SERVICES | Superintendent Search- 2nd half of | \$5,028.0 |
| MIDWEST BUS S | ALES INC | | | | contr | |
| | | 9479 | TRANSPORTATION | REPAIR PARTS | KEY-DORR/IGNITION,M2/P3/P2 | \$12.6 |
| | | 9512 | TRANSPORTATION | REPAIR PARTS | Label, School Bus, C2 Rear,3 | \$170.1 |
| | | 9512 | TRANSPORTATION | REPAIR PARTS | Reverse Light Clear LED Weldon | \$186.5 |
| | | 9512 | TRANSPORTATION | REPAIR PARTS | Tank-Surge, Plastic,M2,WST 47 | \$279.6 |
| | | | | Total for MIDWEST BU | S SALES INC | \$648.9 |
| MT. EVANS BOCK | ES | | | | | |
| | | 9481 | DISTRICT-WIDE COSTS | CONSULTANT SERVICES | Bridget Walter OT services and Supervisi | \$210.0 |
| | | 9481 | DISTRICT-WIDE COSTS | CONSULTANT SERVICES | Katie Farrell Speech Services for Asha | \$200.0 |
| | | 9481 | DISTRICT-WIDE COSTS | CONSULTANT SERVICES | Ruth Rogers Extra 19 Hours | \$896. |
| | | | | Total for MT. EVANS B | OCES | \$1,306.2 |
| On Point Auto Gla | iss | | | | | |
| | | 9482 | TRANSPORTATION | REPAIR PARTS | windshield 36.5x 61 | \$420.0 |
| | | 9513 | TRANSPORTATION | REPAIR PARTS | Windshield (3rd Visor Frit) (Humidity Se | \$420. |
| | | | | Total for On Point Auto | Glass | \$840.0 |
| Open Up Resourc | es | | | | | |
| | | 9540 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | EL Curriculum Grades K-6th | \$6,900.0 |
| ORC WATER PRO | OFESSIONALS | | | | | |
| | | 9541 | CLEAR CREEK HIGH SCHOOL | PURCHASED PROPERTY SERVICES | Ammonia, BOD-5 (2), E-Coli, Nitrate, Nit | \$500.0 |
| | | 9541 | CLEAR CREEK HIGH SCHOOL | PURCHASED PROPERTY SERVICES | Composite Sampling: EP | \$760. |
| | | 9541 | CLEAR CREEK HIGH SCHOOL | PURCHASED PROPERTY SERVICES | Contract O&M Clear Creek School District | \$1,181.0 |
| | | 9541 | CLEAR CREEK HIGH SCHOOL | PURCHASED PROPERTY SERVICES | E-Coli | \$44.0 |
| | | 9541 | CLEAR CREEK HIGH SCHOOL | PURCHASED PROPERTY SERVICES | Key Safe | \$46.5 |
| | | 9541 | CLEAR CREEK HIGH SCHOOL | PURCHASED PROPERTY SERVICES | Loads, Hauling, Fix Surcharge | \$1,780.8 |
| | | 9541 | CLEAR CREEK HIGH SCHOOL | PURCHASED PROPERTY SERVICES | Sludge Regulations, Fecal Coliform (7) | \$589.2 |
| rinted: 04/30/2024 | 12:34:58 PM F | Report: rpt/ | APExpSummFund | 2023 1 39 | Page | 10 |

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| Criteria: Report Sor | t: Fund | | | From Date: | 04/01/2024 | To Date: 04/30/2024 | |
|------------------------|---------------|--------|----------------------------------|---------------------------|-----------------------|---|------------|
| und: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | | Line Description | Amour |
| | | 9541 | KING-MURPHY ELEMENTARY SCHOOL | PURCHASED P | ROPERTY SERVICES | Coliform | \$44.0 |
| | | 9541 | KING-MURPHY ELEMENTARY SCHOOL | PURCHASED P | ROPERTY SERVICES | Contract O&M Clear Creek School District | \$363.0 |
| DEADOON EDUCATIO | NI INO | | | | Total for ORC WATER | PROFESSIONALS | \$5,308.5 |
| PEARSON EDUCATIO | IN INC. | 9544 | KING-MURPHY ELEMENTARY SCHOOL | BOOKS, PERIC | DICALS & VIDEOS | Freight | \$14.3 |
| | | 9544 | KING-MURPHY ELEMENTARY SCHOOL | BOOKS, PERIO | DICALS & VIDEOS | Wiat -4 Response Booklets Wechsler Indiv | \$107.8 |
| | | 9544 | KING-MURPHY ELEMENTARY SCHOOL | BOOKS, PERIC | DICALS & VIDEOS | Wiat-4 Record Forms Wechsler Individual | \$131.1 |
| | | | | | Total for PEARSON ED | UCATION INC. | \$253.2 |
| PERA | | | | | | | |
| | | 0 | UNDESIGNATED | Payroll Deduction Payable | ons and Withholdings | Payroll Deductions and Withholdings Paya | \$148,220. |
| QUILL CORPORATION | V | | | | | | |
| | | | KING-MURPHY ELEMENTARY SCHOOL | SOFTWARE LIC | CENSES | Bostitch Personal Electric Pencil Sharpe | \$14. |
| | | 9545 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Duracell Procell AA Alkaline Battery, 24 | \$12. |
| | | 9545 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Duracell Procell AAA Alkaline Battery, 2 | \$8. |
| | | 9545 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Quill Brand® 8.5" x 11" Copy Paper, 20 I | \$799. |
| | | 9545 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | TRU RED™ Long Reach Stapler, 20-Sheet Ca | \$11. |
| | | 9545 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | | Zebra Steel Ballpoint Ballpoint Pen Refi | \$8. |
| | | | | | Total for QUILL CORPO | DRATION | \$854. |
| SBA STRUCTURES, L | .LC | | | BENEAU 6 | | | A |
| SDS Sandisas Craum III | 1.0 | 9547 | TRANSPORTATION | RENTAL OF EC | ROIPMEN I | Tower Site Rent | \$458. |
| SBS Services Group LI | LC | 9515 | KING-MURPHY ELEMENTARY SCHOOL | CONSULTANT | SERVICES | KM: Routine janitorial 4x/wk janitorial | \$3,600. |
| intod: 04/20/2024 1 | 10.24.50 DM D | | DEvacummEund | | 22.4.20 | | |

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Expenditure Summary Report Fiscal Year: 2023-2024

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| Criteria: Report S | ort: Fund | | | From Date: | 04/01/2024 | To Date: 04 | 1/30/2024 | |
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| und: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | | Line Description | | Amoun |
| | | 9548 | CLEAR CREEK HIGH SCHOOL | OTHER PURCHA | SED SERVICES | Monthly janitorial services for Fe | or MSHS. | \$3,600.00 |
| | | 9548 | KING-MURPHY ELEMENTARY SCHOOL | CONSULTANT S | ERVICES | KM: Routine janitorial 4x/wk | janitorial | \$3,600.0 |
| | | | | To | otal for SBS Services | Group LLC | | \$10,800.0 |
| SEMPLE, FARRING | STON & EVERALL, PC | 9516 | BOARD OF EDUCATION | LEGAL SERVICE | S | CLEAR CREEK GENERAL | SERVICES | \$3,961.1 |
| SHI | | 9549 | DISTRICT TECHNOLOGY | SUPPLIES | | SYNOLOGY AMERICA CO License Pa | RP.:Camera | \$0.0 |
| | | 9549 | DISTRICT TECHNOLOGY | SUPPLIES | | SYNOLOGY AMERICA CORP.:Synology 12 bay R | | \$3,984.2 |
| | | 9549 | DISTRICT TECHNOLOGY | SUPPLIES | | SYNOLOGY AMERICA CORP.:Synology Rail Kit | | \$96.7 |
| | | | | To | otal for SHI | | | \$4,080.9 |
| STEVINSON CHEV | ROLET WEST, INC. | 9486 | TRANSPORTATION | REPAIR PARTS | | (S) SENSOR #13540600 | | \$69.3 |
| T-Mobile | | 9550 | DISTRICT TECHNOLOGY | OTHER PURCHA | SED SERVICES | Hotspot Usage for 30 device | es | \$1,000.0 |
| TALX UC EXPRESS | S | 9487 | DISTRICT-WIDE COSTS | OTHER PROFES | SIONAL SERVICES | Unemployment Case Mana | gement from | \$1,380.0 |
| Thom J Peck | | | | | | 04/01/ | | |
| | | 9488 | OFFICE OF THE SUPERINTENDENT | PROFESSIONAL | TRAVEL | Travel Reimbursement for SuperIntendent | | \$734.7 |
| TIMBERLINE DISPO | OSAL LLC | | | | | | | |
| | | 9489 | CARLSON ELEMENTARY SCHOOL | PURCHASED PR | OPERTY SERVICES | CE FRONTLOAD, RECYCL AND MATERIAL | E, FUEL | \$692.4 |
| | | 9489 | CLEAR CREEK HIGH SCHOOL | PURCHASED PR | OPERTY SERVICES | HS FRONTLOAD, RECYCL AND MATERIAL | E, FUEL | \$770.7 |
| | | 9489 | IDLE BUILDING - CCMS | PURCHASED PR | OPERTY SERVICES | ADJUSTMENT SERVICE - YD 2X WK | COMM FL 4 | (\$148.20 |
| | | 9489 | IDLE BUILDING - CCMS | PURCHASED PR | OPERTY SERVICES | ADJUSTMENT SERVICE - FRONTLOAD 4 YD | СОММ | (\$270.75 |
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Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| ort: Fund | | | From Date: | 04/01/2024 | To Date: | 04/30/2024 | |
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| GENERAL FUND | Check# | LOCATION | OBJECT | | Line Description | | Amount |
| | 9489 | IDLE BUILDING - CCMS | PURCHASED P | ROPERTY SERVICES | DO FRONTLOAD, RECY AND MATERIAL | CLE, FUEL | \$427.89 |
| | 9489 | IDLE BUILDING - CCMS | PURCHASED P | ROPERTY SERVICES | FUEL & MATERIAL SUR | CHARGE | (\$23.74) |
| | 9489 | IDLE BUILDING - CCMS | PURCHASED P | ROPERTY SERVICES | FUEL & MATERIAL SURGERICATION FRONTLOAD 4 YD | CHARGE | (\$43.37) |
| | 9489 | KING-MURPHY ELEMENTARY SCHOOL | PURCHASED P | ROPERTY SERVICES | KM FRONTLOAD, RECY AND MATERIAL | CLE, FUEL | \$868.03 |
| | | | - | Total for TIMBERLINE I | DISPOSAL LLC | | \$2,273.07 |
| on | | | | | | | |
| | 9490 | CARLSON ELEMENTARY SCHOOL | PURCHASED P | ROPERTY SERVICES | Full Maintenance Services | s CE | \$1,017.24 |
| | 9490 | CLEAR CREEK HIGH SCHOOL | PURCHASED P | ROPERTY SERVICES | Full Maintenance Services | s HS | \$1,112.79 |
| | 9490 | KING-MURPHY ELEMENTARY SCHOOL | PURCHASED P | ROPERTY SERVICES | Full Maintenance Services | s KM | \$1,017.24 |
| | | | - | Total for TK Elevator Co | orporation | | \$3,147.27 |
| ERVICES | | | | | | | |
| | 9491 | BOARD OF EDUCATION | FOOD PRODUC | CTS | Snacks during | | \$46.02 |
| | 9491 | BOARD OF EDUCATION | FOOD PRODUC | CTS | Superi | cker Brewery | \$271.32 |
| | 9491 | BOARD OF EDUCATION | | | water for 3/2 | | \$10.74 |
| | 9491 | BOARD OF EDUCATION | FOOD PRODUC | CTS | Lori Smiling Moose- Ev Lunch for | rergreen | \$109.58 |
| | 9491 | BUSINESS/ACCOUNTING OFFICE | TRAVEL & REG | ISTRATION | Jennifer Safeway #039 error - r | 0 made in | \$211.65 |
| | 9491 | BUSINESS/ACCOUNTING OFFICE | TRAVEL & REG | ISTRATION | Jennifer Sq *the Frothy Jen reim | Cup Llc | \$37.25 |
| | 9491 | CARLSON ELEMENTARY SCHOOL | REPAIRS & MA SERVICES | INTENANCE | Daniel The Home Depo Gate Latch f | ot #1535 | \$12.68 |
| | 9491 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | | Loraine Scholastic, Inc. Scholastic news | | \$191.96 |
| | 9491 | CLEAR CREEK HIGH SCHOOL | REPAIRS & MA SERVICES | INTENANCE | Dakota The Home Dep hang white b | ot #1535 | \$12.51 |
| | 9491 | DISTRICT OFFICE SUPPORT | CONSULTANT | SERVICES | Kristin Cbi Online Volunteer background | | \$36.00 |
| | | GENERAL FUND Check# 9489 9489 9489 9489 9489 9490 9490 9490 9491 9491 9491 9491 9491 9491 9491 9491 9491 9491 9491 | Check# LOCATION 9489 IDLE BUILDING - CCMS 9489 IDLE BUILDING - CCMS 9489 IDLE BUILDING - CCMS 9489 ING-MURPHY ELEMENTARY SCHOOL 9490 CARLSON ELEMENTARY SCHOOL 9490 CLEAR CREEK HIGH SCHOOL 9490 KING-MURPHY ELEMENTARY SCHOOL ERVICES 9491 BOARD OF EDUCATION 9491 BUSINESS/ACCOUNTING OFFICE 9491 GARLSON ELEMENTARY SCHOOL 9491 CARLSON ELEMENTARY SCHOOL 9491 CARLSON ELEMENTARY SCHOOL | GENERAL FUND Check# LOCATION 9489 IDLE BUILDING - CCMS 9480 IDLE BUILDIN | GENERAL FUND Check# LOCATION 9489 IDLE BUILDING - CCMS 9489 PURCHASED PROPERTY SERVICES 9489 KING-MURPHY ELEMENTARY PURCHASED PROPERTY SERVICES 7 Otal for TIMBERLINE IDLE 9490 CARLSON ELEMENTARY SCHOOL 9490 CLEAR CREEK HIGH SCHOOL 9490 KING-MURPHY ELEMENTARY 9490 PURCHASED PROPERTY SERVICES 9490 FOOD PROPERTY SERVICES 9491 BOARD OF EDUCATION 9491 BUSINESS/ACCOUNTING OFFICE 7 TRAVEL & REGISTRATION 9491 CARLSON ELEMENTARY SCHOOL 9491 CLEAR CREEK HIGH SCHOOL 9491 CLEAR CREEK HIGH SCHOOL 8 REPAIRS & MAINTENANCE 9491 CLEAR CREEK HIGH SCHOOL 8 REPAIRS & MAINTENANCE 9491 CLEAR CREEK HIGH SCHOOL 9491 REPAIRS & MAINTENANCE 9491 CLEAR CREEK HIGH SCHOOL 9491 REPAIRS & MAINTENANCE 9491 CLEAR CREEK HIGH SCHOOL 9491 REPAIRS & MAINTENANCE 9491 CLEAR CREEK HIGH SCHOOL 9491 CLEAR CREEK | Check# LOCATION OBJECT Line Description 9489 IDLE BUILDING - CCMS PURCHASED PROPERTY SERVICES DO FRONTLOAD, RECY AND MATERIAL SUR 9489 IDLE BUILDING - CCMS PURCHASED PROPERTY SERVICES FUEL & MATERIAL SUR FRONTLOAD 4 YD WIRCHASED PROPERTY SERVICES FUEL & MATERIAL SUR FRONTLOAD 4 YD PURCHASED PROPERTY SERVICES FUEL & MATERIAL SUR FRONTLOAD 4 YD WIRCHASED PROPERTY SERVICES FUEL & MATERIAL SUR FRONTLOAD A YD PURCHASED PROPERTY SERVICES FUEL & MATERIAL SUR FRONTLOAD A YD AND MATERIAL SUR FRONTLOAD A YD PURCHASED PROPERTY SERVICES FUEL & MATERIAL SUR FRONTLOAD A YD WIRCHASED PROPERTY SERVICES FUEL & MATERIAL SUR FRONTLOAD A YD PURCHASED PROPERTY SERVICES FUEL & MATERIAL SUR FRONTLOAD A PURCHASED PROPERTY SERVICES FUEL & M | CHECK# LOCATION OBJECT Line Description Seneral Fund |

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| Criteria: Report | t Sort: Fund | | | From Date: 04/01/2024 | To Date: 04/30/2024 | |
|-----------------------|---------------|--------------|-----------------------------------|-----------------------------------|---|-----------|
| und: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | Line Description | Amou |
| | | 9491 | DISTRICT OFFICE SUPPORT | CONSULTANT SERVICES | Kristin Identogo - Co Finge Fingerprints | \$163.5 |
| | | 9491 | DISTRICT OPERATIONS & MAINTENANCE | REPAIRS & MAINTENANCE SERVICES | Daniel The Home Depot #1535 Drill Bit fo | \$34.6 |
| | | 9491 | DISTRICT STAFF DEVELOPMENT | TRAVEL & REGISTRATION | Becky Guidos Pizza youth connections | \$82.8 |
| | | 9491 | DISTRICT STAFF DEVELOPMENT | TRAVEL & REGISTRATION | Cori Hilton Convention Ctr Room Reservat | \$226.1 |
| | | 9491 | DISTRICT STAFF DEVELOPMENT | TRAVEL & REGISTRATION | Cori Southwes Airfare for JRGC. All 6 fl | \$2,957.7 |
| | | 9491 | DISTRICT TECHNOLOGY | OTHER PURCHASED SERVICES | Ethan Amazon Web Services Amazon Web Ser | \$0.5 |
| | | 9491 | KING-MURPHY ELEMENTARY SCHOOL | REPAIRS & MAINTENANCE SERVICES | Daniel The Home Depot #1535 GFI for King | \$21.5 |
| | | 9491 | KING-MURPHY ELEMENTARY SCHOOL | REPAIRS & MAINTENANCE SERVICES | Daniel The Home Depot #1535 Metal band t | \$5.7 |
| | | 9491 | KING-MURPHY ELEMENTARY SCHOOL | REPAIRS & MAINTENANCE SERVICES | Daniel The Home Depot #1535 Thread seale | \$8.4 |
| | | 9491 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | Debra Safeway #0010 Coffee for PD | \$20.9 |
| | | 9491 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | Debra Safeway #0010 Snacks for PD | \$4.8 |
| | | 9491 | KING-MURPHY ELEMENTARY SCHOOL | TRAVEL & REGISTRATION | Debra Young Americans Center - FT for 4- | \$250.0 |
| | | 9491 | OFFICE OF THE SUPERINTENDENT | MISCELLANEOUS EXPENDITURES | Mike Bannerscom banner purchased for new | \$74.2 |
| | | | | Total for UMB BANK (| CARD SERVICES | \$4,790.9 |
| Uncharted Learnin | ng, NFP | | | | | |
| | | 9517 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES TO PRIVATE SOURCES | Uncharted Learning-Incubatoredu subscrip | \$2,500.0 |
| VERIZON WIREL | ESS | | | 333.1323 | | |
| | | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-523-2636 Chris Gould | \$50.7 |
| | | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-570-6314 Jeff Miller | \$50.7 |
| | | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-652-7175 Galen Thompson | \$63.7 |
| | | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-653-6070 Dan Ennis | \$50.7 |
| | | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-710-4920 Jennifer Behring | \$50.7 |
| rinted: 04/30/2024 | 12:31:58 DM E | Poport: rnt/ | A PEvn Summ Fund | 2023 1 30 | Danas | 4.0 |

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| riteria: Report Sort: Fund | | | From Date: 04/01/2024 | To Date: 04/30/2024 | |
|------------------------------------|--------|---------------------------|--|---|---------|
| ınd: 10 GENERAL FUND Remit Name | Check# | LOCATION | OBJECT | Line Description | Amoı |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-746-0826 Steve Swartz | \$50. |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-746-5496 Kristin Funston | \$50 |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-746-6429 Justin Watanabe | \$50 |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-746-8139 Brooke Buckley | \$50 |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-746-8369 Tj Bonham | (\$3. |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-746-8698 Sara Blais | \$50 |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-746-8770 Shelby Hicks | \$50 |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 303-746-8800 Cody Lentz | \$50 |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 720-271-8976 Paul Steele | \$50 |
| | 9494 | DISTRICT TECHNOLOGY | TELEPHONE | 731-676-7437 Thomas Hasselle | \$53 |
| | | | Total for VERIZON WII | RELESS | \$722 |
| VISION SERVICE PLAN - CONNECTICUT | | | | | |
| | 1575 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$788 |
| Waxie Sanitary Supply | 9495 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | MICROFIBER FINISH PAD 18" WHITE | \$47 |
| | 9495 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | WAXIE DEFOAMER FOAM DISSIPATOR | \$124 |
| | 9495 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | WAXIE-GREEN SOLSTA 243 NEUTRAL | \$96 |
| | 9495 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | WAXIE-GREEN SOLSTA 330 FRESH | \$144 |
| | | | Total for Waxie Sanitar | y Supply | \$413 |
| WENTWORTH, MEAGAN | | | | | |
| | 9552 | GENERAL SPECIAL EDUCATION | OTHER PROFESSIONAL SERVICES | Mileage for Transporting Kyson to and fr | \$777 |
| XCEL ENERGY | | | | | |
| | 9496 | CARLSON ELEMENTARY SCHOOL | ENERGY - GAS & ELECTRICITY | CE 3000680214 | \$1,863 |
| | 9496 | CARLSON ELEMENTARY SCHOOL | ENERGY - GAS & ELECTRICITY | CE 300680215 | \$1,590 |
| | 9496 | CLEAR CREEK HIGH SCHOOL | ENERGY - GAS & ELECTRICITY | CCHS/CCMS 300834630 | \$4,764 |
| | 9496 | IDLE BUILDING - CCMS | ENERGY - GAS & ELECTRICITY | DO 301305404 | \$3,687 |
| | | NDE 0 E 1 | 0000 4 00 | | |

| Expenditure Summary Report | Fiscal Year: 2023-2024 |
|----------------------------|------------------------|
|----------------------------|------------------------|

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| Criteria: Report | | | | From Date: 04/01/2024 | To Date: 04/30/2 | |
|------------------------|--------------|---------------|----------------------------------|----------------------------|-------------------------|----------------|
| Fund: 10 Remit Name | GENERAL FUND | Check# | LOCATION | OBJECT | Line Description | Amour |
| | | 9496 | KING-MURPHY ELEMENTARY SCHOOL | ENERGY - GAS & ELECTRICITY | KM 300704031 | \$4,232.5 |
| | | 9496 | KING-MURPHY ELEMENTARY SCHOOL | ENERGY - GAS & ELECTRICITY | KM 301911272 | \$107.8 |
| | | 9496 | TRANSPORTATION | ENERGY - GAS & ELECTRICITY | BUS BARN 300869558 | \$3.3 |
| | | 9496 | TRANSPORTATION | ENERGY - GAS & ELECTRICITY | BUS BARN 301322409 | \$269.2 |
| | | 9553 | CARLSON ELEMENTARY SCHOOL | ENERGY - GAS & ELECTRICITY | CE 3000680214 | \$1,800.8 |
| | | 9553 | CARLSON ELEMENTARY SCHOOL | ENERGY - GAS & ELECTRICITY | CE 300680215 | \$1,254.5 |
| | | 9553 | CLEAR CREEK HIGH SCHOOL | ENERGY - GAS & ELECTRICITY | CCHS/CCMS 300834630 | \$4,472.9 |
| | | 9553 | IDLE BUILDING - CCMS | ENERGY - GAS & ELECTRICITY | DO 301305404 | \$3,015.0 |
| | | 9553 | IDLE BUILDING - CCMS | ENERGY - GAS & ELECTRICITY | Late Charge | \$249.5 |
| | | 9553 | KING-MURPHY ELEMENTARY SCHOOL | ENERGY - GAS & ELECTRICITY | KM 300704031 | \$3,253.7 |
| | | 9553 | KING-MURPHY ELEMENTARY SCHOOL | ENERGY - GAS & ELECTRICITY | KM 301911272 | \$78.7 |
| | | | | Total for XCEL EN | IERGY | \$30,643.5 |
| XEROX FINANCI | AL SERVICES | 0.407 | OADLOON ELEMENTADY COLLOOL | DENTAL OF FOUIDMENT | L D | \$405.5 |
| | | 9497 | CARLSON ELEMENTARY SCHOOL | RENTAL OF EQUIPMENT | Lease Payment 3.19-4.18 | \$425.5 |
| | | 9497 | CLEAR CREEK HIGH SCHOOL | RENTAL OF EQUIPMENT | Lease Payment 3.19-4.18 | \$851.1 |
| | | 9497 | DISTRICT OFFICE SUPPORT | RENTAL OF EQUIPMENT | Lease Payment 3.19-4.18 | \$212.7 |
| | | 9497 | KING-MURPHY ELEMENTARY SCHOOL | RENTAL OF EQUIPMENT | Lease Payment 3.19-4.18 | \$425.5 |
| | | | | Total for XEROX F | FINANCIAL SERVICES | \$1,915.0 |
| | | | | Total for GENERA | L FUND | \$784,350.2 |
| | | | | | Grand Total: | \$784,350.2 |
| | Recap | o for FUND fo | r GENERAL FUND | | = | |
| | 10 | GENER | RAL FUND \$784,350 | 0.28 | | |

End of Report

Expenditure Summary Report Fiscal Year: 2023-2024

| Fund: 21 Remit Name ANTHEM BLUE CROSS Anthem Life | | LOCATION | OBJECT | Line Description | |
|---|--------------|--------------|---|---|------------|
| ANTHEM BLUE CROSS | /BLUE SHIELD | | 053201 | Line Description | |
| | | | | | Amount |
| Anthem Life | | UNDESIGNATED | Payroll Deductions and Withholding | | \$2,512.68 |
| | | | Payable | Paya | |
| | 1577 | UNDESIGNATED | Payroll Deductions and Withholding Payable | Payroll Deductions and Withholdings Paya | \$23.26 |
| CCCEA | | | • | • | |
| | 1571 | FOOD SERVICE | EMPLOYEE BENEFITS | BENEFITS - KITCHEN | \$34.04 |
| COLORADO STATE TR | EASURER | | | | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholding Payable | s Payroll Deductions and Withholdings Paya | \$326.36 |
| DELTA DENTAL | | | · | · | |
| | 1573 | UNDESIGNATED | Payroll Deductions and Withholding Payable | Payroll Deductions and Withholdings Paya | \$236.49 |
| FIRSTBANK | | | , | • | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholding Payable | s Payroll Deductions and Withholdings Paya | \$9,571.91 |
| INTERNAL REVENUE S | | | | | **** |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholding Payable | Payroll Deductions and Withholdings Paya | \$834.93 |
| Metro Collection Service | | | | | |
| | 1572 | UNDESIGNATED | Payroll Deductions and Withholding Payable | s Payroll Deductions and Withholdings Paya | \$256.54 |
| PERA | | | , | , - | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholding Payable | Payroll Deductions and Withholdings Paya | \$3,983.88 |
| UMB BANK CARD SER | VICES | | , | , - | |
| | 9491 | FOOD SERVICE | TRAVEL & REGISTRATION | Steve Co School Of Nutrition COSNA regis | \$285.60 |
| US FOODSERVICE, INC |) . | | | 0 0 0 . u og.c | |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | CO RETAIL DEL FEE | \$0.84 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | DRY | \$543.47 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | DRY FOODS | \$1,460.25 |
| | | | | | |

Expenditure Summary Report Fiscal Year: 2023-2024

| Criteria: Report Sort: Fund | | | From Date: 04/01/2024 | To Date: 04/30/2024 | |
|-----------------------------|-----------------------------|------------------|-----------------------|------------------------------|-----------|
| Fund: 21 Remit Name | FOOD SERVICE FUND Check# | LOCATION | OBJECT | Line Description | Amour |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | FROZEN | \$754.00 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | FROZEN FOODS | \$1,451.7 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | MISC. | \$668.8 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | MISC. PRODUCTS | \$5,787.7 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | PLTRY/BEEF/POR | \$264.0 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | PRODUCE | \$136.0 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | REFRIGERATED | \$84.4 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | US Foods Direct Ship Savings | (\$19.98 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | VIZIENT25% AVG DROP INCENTIV | (\$16.13 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | VIZIENT25% PROMPT PAY | (\$16.13 |
| | 9493 | FOOD SERVICE | FOOD PRODUCTS | VIZIENT30% PROMPT PAY | (\$7.90 |
| | 9493 | FOOD SERVICE | SUPPLIES | DISPOSABLES | \$80.4 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | CO RETAIL DEL FEE | \$0.2 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | DRY | \$426.3 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | DRY FOODS | \$937.9 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | FROZEN | \$787.9 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | FROZEN FOODS | \$843.0 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | MISC. PRODUCTS | \$3,767.9 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | NOI 2016-17 | \$56.7 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | PLTRY/BEEF/POR | \$111.9 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | REFRIGERATED | \$123.7 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | US Foods Direct Ship Savings | (\$8.00 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | VIZIENT25% AVG DROP INCENTIV | (\$8.49 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | VIZIENT25% PROMPT PAY | (\$8.49 |
| | 9518 | FOOD SERVICE | FOOD PRODUCTS | VIZIENT30% PROMPT PAY | (\$6.79 |
| | 9551 | FOOD SERVICE | FOOD PRODUCTS | CO RETAIL DEL FEE | \$0.2 |
| | 9551 | FOOD SERVICE | FOOD PRODUCTS | DRY | \$556.6 |
| | 9551 | FOOD SERVICE | FOOD PRODUCTS | DRY FOODS | \$1,674.4 |
| Drintad: 04/20/2024 | 12:40:42 DM - Donorti - mt | A DEva Cumm Fund | 2022 1 20 | | |

Report: rptAPExpSummFund 2023.1.39 Printed: 04/30/2024 12:40:43 PM Page:

Expenditure Summary Report Fiscal Year: 2023-2024 Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024 FOOD SERVICE FUND Fund: 21 Remit Name Check# LOCATION **OBJECT** Line Description Amount FOOD SERVICE FOOD PRODUCTS **FROZEN** \$764.03 FOOD SERVICE **FOOD PRODUCTS** FROZEN FOODS \$1,024.85 9551 **FOOD SERVICE** FOOD PRODUCTS HICKEN, CHNK RNDM BRDD WG \$336.78 9551 FOOD SERVICE **FOOD PRODUCTS** MISC. PRODUCTS \$6,868.37 9551 FOOD SERVICE FOOD PRODUCTS PLTRY/BEEF/POR \$390.34 9551 FOOD SERVICE FOOD PRODUCTS PRODUCE \$32.90 9551 FOOD SERVICE FOOD PRODUCTS REFRIGERATED \$228.61 FOOD SERVICE FOOD PRODUCTS **US Foods Direct Ship Savings** (\$8.56)9551 FOOD SERVICE FOOD PRODUCTS VIZIENT -.25% AVG DROP INCENTIV (\$18.93)9551 FOOD SERVICE FOOD PRODUCTS VIZIENT -.25% PROMPT PAY (\$18.93)FOOD SERVICE **FOOD PRODUCTS** VIZIENT -.30% PROMPT PAY (\$9.75)FOOD SERVICE **SUPPLIES DISPOSABLES** \$22.83 Total for US FOODSERVICE, INC. \$30,039.63 **VISION SERVICE PLAN - CONNECTICUT** 1575 UNDESIGNATED Payroll Deductions and Withholdings Payroll Deductions and Withholdings \$49.27 Payable Total for FOOD SERVICE FUND \$48.154.59 Grand Total: \$48,154.59

 Recap for FUND for FOOD SERVICE FUND

 21
 FOOD SERVICE FUND
 \$48,154.59

End of Report

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| und: 22 Remit Name | GOVERNMENTAL DESIGNATE Check# | D-PURPOSE GRANTS LOCATION | OBJECT | Line Description | Amour |
|-----------------------|----------------------------------|------------------------------|--|---|----------------|
| Aflac Business Serv | ices | | | | Amour |
| | | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$22.86 |
| ANTHEM BLUE CR | | | | | |
| | 1574 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$1,991.24 |
| Anthem Life | | | | | |
| | 1577 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$27.54 |
| BAIN, SCOTT A | | | | | |
| | 9452 | DISTRICT STAFF DEVELOPMENT | TRAVEL & REGISTRATION | Airline Tickets for Conference | \$271.9 |
| | 9452 | DISTRICT STAFF DEVELOPMENT | TRAVEL & REGISTRATION | Conference Education reimagined | \$131.4 |
| | 9452 | DISTRICT STAFF DEVELOPMENT | TRAVEL & REGISTRATION | Hotel for Conference | \$909.4 |
| | | | Total for BAIN, SCOTT | ГА | \$1,312.8 |
| CCCEA | | | | | |
| | 1571 | CARLSON ELEMENTARY SCHOOL | EMPLOYEE BENEFITS | EMPLOYEE BENEFITS | \$29.34 |
| | 1571 | CARLSON ELEMENTARY SCHOOL | EMPLOYEE BENEFITS | TEACHER BENEFITS | \$34.8 |
| | 1571 | CLEAR CREEK HIGH SCHOOL | EMPLOYEE BENEFITS | Career Connections Coordinator Benefits | \$24.1 |
| | 1571 | CLEAR CREEK HIGH SCHOOL | EMPLOYEE BENEFITS | HS Extra Duty Benefits | \$1.1 |
| | 1571 | CLEAR CREEK HIGH SCHOOL | EMPLOYEE BENEFITS | MSHS ESL Teacher Benefits | \$25.9 |
| | | | Total for CCCEA | | \$115.33 |
| CitiStreet LLC | | | | | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$21.5 |
| COLORADO STATE | | LINDECIONATED | Daymall Dayloshian and Market at 1 | Desirell Deducations of AMALE 14 | # 000 0 |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$993.8 |
| CRAWFORD, JOHN | INA N | | | | |
| | 9503 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | 4/10/24 - Evergreen Animal Protect. Thri | \$75.0 |

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| riteria: Report Soi | t: Fund | | From Date: 04/01/2024 | To Date: 04/30/2024 | |
|-----------------------|---------------------------|----------------------------------|---|---|-------------------|
| und: 22 Remit Name | GOVERNMENTAL DESIGNATE | D-PURPOSE GRANTS LOCATION | OBJECT | Line Description | |
| IXEIIII IVAIIIE | Check# | LOCATION | OBJECT | Line Description | Amou |
| | 9503 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | 2/15/24 - Walmart Uncrustables for Baske | \$53.5 |
| | 9503 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | 4/10/24 - Hobby Lobby - French club craf | \$53.4 |
| | 9503 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | 4/8/24 - Hobby Lobby French club crafts | \$43.6 |
| | | | Total for CRAWFOR | RD, JOHNNA N | \$225.6 |
| DELTA DENTAL | | | | | |
| | 1573 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$185.0 |
| FIRSTBANK | | | | | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$27,534.5 |
| Goldman, Luke H | | | | | |
| | 9468 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | Costco Japanese Snacks | \$50. |
| | 9468 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | Walmart Cooking Club #1 | \$7.8 |
| | 9468 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | Walmart Cooking Club #2 | \$4.7 |
| | | | Total for Goldman, | Luke H | \$63.4 |
| INGRAM LIBRARY SE | RVICES 9509 | CLEAR CREEK HIGH SCHOOL | DOOKE DEDIODICALE & VIDEOE | US Library Crant Books Soc attached | \$219.9 |
| | 9509 | CLEAR CREEK HIGH SCHOOL | BOOKS, PERIODICALS & VIDEOS BOOKS, PERIODICALS & VIDEOS | HS Library Grant Books-See attached Shipping and Handling | \$219.8 \$36.0 |
| | | | T | | 0055 |
| INTERNAL DEVENUE | CED/ICE | | Total for INGRAM L | IBRARY SERVICES | \$255.9 |
| INTERNAL REVENUE | | LINDEOLONATED | D. H.D. J. C. JACH J. J. | D | # 0.000 |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$2,623. |
| Marigold | | | - | - | |
| | 9538 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | White Carnations for Day Without Hate | \$125.0 |
| MECHTEL, BLAKE A | | | | | |
| | 9478 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | OMBUS-505 Music Business Revenue Streams | \$2,817.0 |
| intod: 04/20/2024 | 12.42.00 DM - Danarti rat | A D C v n C u m m C u n d | 2022 4 20 | | |

Expenditure Summary Report Fiscal Year: 2023-2024

| Criteria: Report | Sort: Fund | | From Date: 04/01/2024 | To Date: 04/30/2024 | |
|-----------------------|----------------------------------|----------------------------------|---|---|------------|
| und: 22 Remit Name | GOVERNMENTAL DESIGNATE Check# | D-PURPOSE GRANTS LOCATION | OBJECT | Line Description | Amour |
| | 9478 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | Registration Fee (OMBUS-505) | \$75.0 |
| | | | Total for MECHTEL | ., BLAKE A | \$2,892.0 |
| MW Golden Const | tructors | | | | |
| | 9539 | CLEAR CREEK HIGH SCHOOL | RENOVATION/ NEW BUILD | SPENT DO NOT USE School Safety Grant Por | \$0.0 |
| PERA | | | | | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholding Payable | s Payroll Deductions and Withholdings Paya | \$11,253.3 |
| RAPIDS FOODSE | RVICE CONTRACT AND DESIGN | | • | | |
| | 9546 | CLEAR CREEK HIGH SCHOOL | OTHER PURCHASED SERVICES | HEATED HOLDING PROOFING CABINET, MOBILE | \$3,700.0 |
| RED ROCKS COM | MMUNITY COLLEGE | | | | |
| | 9483 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | S02929966 Hall Corbin | \$985. |
| | 9483 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | S02972445 Taylor Xander | \$1,477. |
| | 9483 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | S03008729 Dunbar Reese | \$1,642. |
| | 9483 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | S03012900 Garner Chase | \$1,313. |
| | 9483 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | S03013882 Monseu Isabella | \$985. |
| | 9483 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | S03014124 Buckley Emerald | \$492. |
| | 9483 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | S03014768 Buckley Kiki | \$492. |
| | 9483 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | S03027047 Crawford Indiana | \$492. |
| | 9483 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES - OTHER | S03055080 Scott Addyson | \$492.6 |
| | | | Total for RED ROC | KS COMMUNITY COLLEGE | \$8,374. |
| Resilience1220 | | | | | |
| | 9484 | CLEAR CREEK HIGH SCHOOL | CONSULTANT SERVICES | KM MAR 2024 GROUP, OUTREACH, AND INDIVID | \$962.0 |
| | 9484 | KING-MURPHY ELEMENTARY SCHOOL | CONSULTANT SERVICES | CCHS MAR 2024 GROUP, OUTREACH, AND INDI | \$3,004.8 |
| | | | Total for Resilience | 1220 | \$3,966.9 |
| UMB BANK CARD | | | | | |
| | 9491 | CLEAR CREEK HIGH SCHOOL | SUPPLIES | Jennifer Crunchyroll.Com March subscript | \$8.4 |
| inted: 04/30/2024 | 12:42:08 PM Report: rpt/ | APExpSummFund | 2023.1.39 | Page: | 3 |

Report: rptAPExpSummFund Printed: 04/30/2024 12:42:08 PM 2023.1.39 Page:

Expenditure Summary Report Fiscal Year: 2023-2024

| Criteria: Report | Sort: Fund | | | From Date: | 04/01/2024 | To Date: 04/30/2024 | 1 |
|---------------------|------------------------|----------|-------------------------|---------------------------|------------------------------|---|-------------|
| Fund: 22 | GOVERNMENTAL D | ESIGNATE | D-PURPOSE GRANTS | | | | |
| Remit Name | | Check# | LOCATION | OBJECT | | Line Description | Amount |
| | | 9491 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES | S - OTHER | Becky Pluralsight march subscription | \$47.50 |
| | | | | | Total for UMB BANK | CARD SERVICES | \$55.93 |
| University of Denve | er/Anschutz Med.Campus | | | | | | |
| | | 9492 | CLEAR CREEK HIGH SCHOOL | TUITION/FEES | S - OTHER | Spring 2024 Semester | \$5,236.00 |
| VISION SERVICE | PLAN - CONNECTICUT | | | | | | |
| | | 1575 | UNDESIGNATED | Payroll Deduct Payable | ions and Withholdings | Payroll Deductions and Withholdings Paya | \$53.06 |
| | | | | | Total for GOVERNME GRANTS | NTAL DESIGNATED-PURPOSE | \$71,030.15 |
| | | | | | | Grand Total: | \$71,030.15 |

Recap for FUND for GOVERNMENTAL DESIGNATED-PURPOSE GRANTS GOVERNMENTAL DESIGNATED-F \$71,030.15

End of Report

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| ontona. Report | Cort. Turia | | | Trom Date. | 04/01/2024 | 10 Date. 04/30/2024 | |
|------------------------|---------------|--------|-----------------------------|-------------------|------------------------|---|--------------|
| Fund: 41 Remit Name | BUILDING FUND | Check# | LOCATION | OBJECT | | Line Description | |
| Dodge Construction | on Network | | | | | | Amount |
| Douge Continuos. | on receive in | 9464 | DISTRICT-WIDE COSTS | MISCELLANEOU | S EXPENDITURES | Denver Daily Journal - Legal Ad #: 536 | \$82.34 |
| | | 9528 | DISTRICT-WIDE COSTS | MISCELLANEOU | IS EXPENDITURES | Denver Daily Journal - Legal Ad #: 599 | \$82.34 |
| | | 9528 | DISTRICT-WIDE COSTS | MISCELLANEOU | S EXPENDITURES | Denver Daily Journal - Legal Ad #: 641 | \$82.34 |
| | | | | Т | otal for Dodge Constr | ruction Network | \$247.02 |
| Jacobs Engineerir | ng Group | | | | Ü | | |
| | | 9470 | DISTRICT-WIDE COSTS | CONSULTANT S | ERVICES | Program and project management services | \$17,993.00 |
| Kumar + Associat | es INC | | | | | | |
| | | 9472 | CARLSON ELEMENTARY SCHOOL | MISCELLANEOU | S EXPENDITURES | Budgeting Proposal Estimate for Observat | \$3,653.75 |
| MW Golden Cons | tructors | | | | | | |
| | | 9539 | CLEAR CREEK HIGH SCHOOL | RENOVATION/ N | IEW BUILD | A - Concept or schematic design document | \$0.00 |
| | | 9539 | GEORGETOWN COMMUNITY SCHOOL | RENOVATION/ N | IEW BUILD | Exhibit B - Request for Proposal for the | \$0.00 |
| | | 9539 | UNDESIGNATED | Construction Reta | ainage Payable | Retainage Only | \$23,988.86 |
| | | 9539 | UNDESIGNATED | Construction Reta | ainage Payable | RETAINGE | \$32,921.01 |
| | | 9539 | UNDESIGNATED | Construction Reta | ainage Payable | SPENT DO NOT USE School Safety Grant RET | \$0.00 |
| | | | | Т | otal for MW Golden C | Constructors | \$56,909.87 |
| Optimized System | ns | | | | | | |
| | | 9514 | CARLSON ELEMENTARY SCHOOL | MISCELLANEOU | S EXPENDITURES | Optimized Systems' (OS) proposed Scope o | \$6,800.00 |
| Orion Environmen | ital, Inc. | | | | | | |
| | | 9542 | CARLSON ELEMENTARY SCHOOL | Hazardous Mater | ials | Building 103 Asbestos Abatement, Bid Pac | \$0.00 |
| | | 9542 | UNDESIGNATED | Construction Reta | ainage Payable | RETAINAGE | \$177,025.40 |
| | | | | Т | otal for Orion Environ | mental, Inc. | \$177,025.40 |
| Peak Environmen | tal, Inc. | | | | | | |
| | | | | | | | |

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| Fund: 41 | BUILDING FUND | | | | | |
|---------------|---------------|--------|---------------------------|--------------------------------|---|--------------|
| Remit Name | | Check# | LOCATION | OBJECT | Line Description | Amount |
| | | 9543 | CARLSON ELEMENTARY SCHOOL | Hazardous Materials | Bldg 103 Peak Construction Agreement: Du | \$22,626.00 |
| | | 9543 | UNDESIGNATED | Construction Retainage Payable | Retainage | (\$1,131.30) |
| | | | | Total for Peak Environ | mental, Inc. | \$21,494.70 |
| RTA, Inc. | | | | | | |
| | | 9485 | CARLSON ELEMENTARY SCHOOL | CONSULTANT SERVICES | Architect agreenement for building 103 b | \$48,912.52 |
| UMB BANK CARD | SERVICES | | | | | |
| | | 9491 | CLEAR CREEK HIGH SCHOOL | MISCELLANEOUS EXPENDITURES | Permit Fees-DFPC School Program - 1st pa | \$255.37 |
| | | | | Total for BUILDING FL | JND | \$333,291.63 |
| | | | | | Grand Total: | \$333,291.63 |

Recap for FUND for BUILDING FUND
41 BUILDING FUND \$333,291.63

End of Report

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| Criteria: Report | Sort: Fund | | From Date: | 04/01/2024 | To Date: 04/30/2024 | |
|------------------------|---------------------------------|---------------------|------------|---------------------|---|--------------|
| Fund: 43 Remit Name | CAPITAL PROJECTS FUND Check# | LOCATION | OBJECT | | Line Description | Amount |
| Anser Advisory M | lanagement LLC | | | | | Amount |
| | 9451 | TRANSPORTATION | CONSULTANT | SERVICES | Proposal for Asbestos Sampling at the ol | \$3,249.15 |
| Bluum USA, Inc. | | | | | | |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | CW9164I-MR CATALYST 9164I AP (W6E, TRI-B | \$58,320.42 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | LIC-ENT-1YR MERAKI MR ENTERPRISE LICENSE | \$13,903.50 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | LIC-MS120-24P-1YR MERAKI MS120-24P ENT L | \$105.00 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | LIC-MS250-24P-1YR MERAKI MS250-24P ENTER | \$1,017.90 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | LIC-MS250-48FP-1YR MERAKI MS250-48FP ENT | \$543.80 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | LIC-MS250-48LP-1YR MERAKI MS250-48LP ENT | \$6,993.00 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | LIC-MS425-16-1YR MERAKI MS425-16 ENT LIC | \$1,599.00 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | LIC-MX100-SEC-1YR EOS Meraki MX100 Advan | \$3,819.50 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | LIC-MX250-SEC-1YR MERAKI MX250 ADVANCED | \$7,800.00 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | Product Required Dream Machine Special | \$0.00 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | Product Required Tripp Lite 42U Rack En | \$0.00 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | Product Required Ubiquiti Networks U6-E | \$0.00 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | Product Required Ubiquiti Networks USP- | (\$1,395.00) |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | Product Required Ubiquiti Networks USW- | \$0.00 |
| | 9455 | DISTRICT TECHNOLOGY | TECHNOLOGY | Y EQUIPMENT | Restocking Fee | \$9,359.10 |
| | | | | Total for Bluum USA | , Inc. | \$102,066.22 |
| Greeley Lock & K | ey, LLC | | | | | |
| | 9508 | TRANSPORTATION | RENOVATION | / NEW BUILD | Basic Pack of 1 entry | \$199.99 |
| MOA Architecture | | | | | | |
| Printed: 04/30/2024 | 12:43:15 PM Report: rpt | APExpSummFund | 20 | 023.1.39 | Page | . 1 |

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| ontena. Report Sort. Fund | | | F10111 Date. 04/01/2024 | 10 Date. 04/30/2024 | • |
|---------------------------|---------------------------------|----------------|----------------------------|--|--------------|
| Fund: 43 Remit Name | CAPITAL PROJECTS FUND Check# | LOCATION | OBJECT | Line Description | Amount |
| | 9480 | TRANSPORTATION | CONSULTANT SERVICES | Bid Package 10: New Transportation & Mai | \$2,030.00 |
| Optimized Systems | S | | | | |
| | 9514 | TRANSPORTATION | MISCELLANEOUS EXPENDITURES | Optimized Systems' (OS) proposed Scope o | \$0.00 |
| UMB BANK CARD | SERVICES | | | | |
| | 9491 | TRANSPORTATION | MISCELLANEOUS EXPENDITURES | Shipping Charges | \$73.10 |
| | 9491 | TRANSPORTATION | MISCELLANEOUS EXPENDITURES | ULINE Heavy Duty Extension Cord - 25' | \$660.00 |
| | | | Total for UMB BANK C | ARD SERVICES | \$733.10 |
| XCEL ENERGY | | | | | |
| | 9496 | TRANSPORTATION | MISCELLANEOUS EXPENDITURES | TMF 305180214 | \$114.98 |
| | 9553 | TRANSPORTATION | MISCELLANEOUS EXPENDITURES | TMF 305180214 | \$292.59 |
| | | | Total for XCEL ENERG | SY | \$407.57 |
| | | | Total for CAPITAL PR | OJECTS FUND | \$108,686.03 |
| | | | | Grand Total: | \$108,686.03 |
| | | | | | |

Recap for FUND for CAPITAL PROJECTS FUND

43 CAPITAL PROJECTS FUND \$108,686.03

End of Report

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| illelia. Nepuli | | | FIGHT Date. 04/01/2024 | 10 Date. 04/30/2024 | |
|--------------------|---------------------|-------------------------------|--|---|-------------|
| und: 53 | TUITIONED PRESCHOOL | | | | |
| Remit Name | Check# | LOCATION | OBJECT | Line Description | Amoun |
| Aflac Business Ser | vices | | | | |
| | 1576 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$18.73 |
| ANTHEM BLUE CI | ROSS/BLUE SHIELD | | | | |
| | 1574 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$1,017.48 |
| Anthem Life | | | | | |
| | 1577 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$27.59 |
| CCCEA | | | | | |
| | 1571 | CARLSON ELEMENTARY SCHOOL | EMPLOYEE BENEFITS | EMPLOYEE BENEFITS | \$26.8 |
| | 1571 | KING-MURPHY ELEMENTARY SCHOOL | EMPLOYEE BENEFITS | EMPLOYEE BENEFITS | \$32.1 |
| | | | Total for CCCEA | | \$59.0 |
| COLORADO STAT | E TREASURER | | | | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$746.6 |
| DELTA DENTAL | | | | | |
| | 1573 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$264.9 |
| ELDORADO ARTE | ESIAN SPRINGS, INC. | | | | |
| | 9465 | CARLSON ELEMENTARY SCHOOL | OTHER PURCHASED SERVICES | COOK & COLD DISPENSER - BLACK | \$7.0 |
| | 9505 | CARLSON ELEMENTARY SCHOOL | OTHER PURCHASED SERVICES | 5 GAL DEPOSIT | \$24.0 |
| | 9505 | CARLSON ELEMENTARY SCHOOL | OTHER PURCHASED SERVICES | 5 GAL RETURN | (\$32.00 |
| | 9505 | CARLSON ELEMENTARY SCHOOL | OTHER PURCHASED SERVICES | 5 Gallon Bottle - Spring Water | \$29.8 |
| | 9505 | CARLSON ELEMENTARY SCHOOL | OTHER PURCHASED SERVICES | DELIVERY SURCHARGE | \$5.9 |
| | | | Total for ELDORADO | ARTESIAN SPRINGS, INC. | \$34.8 |
| FIRSTBANK | • | LINDECIONATED | Desiral Deductions and Medick of P | Desiral Deductions and Mark to Late | #40 000 C |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$19,226.68 |
| Graham, Pippi | | | | | |

Expenditure Summary Report Fiscal Year: 2023-2024

Criteria: Report Sort: Fund From Date: 04/01/2024 To Date: 04/30/2024

| mtena: Report | Soft. Fullu | | From Date: 04/01/2024 | 10 Date: 04/30/2024 | |
|-----------------|---------------------|----------------------------------|--|---|------------|
| und: 53 | TUITIONED PRESCHOOL | | | | |
| Remit Name | | LOCATION | OBJECT | Line Description | Amoun |
| | 9507 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | Art supplies - Walmart | \$15.92 |
| | 9507 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | Playground/classroom toys - Target | \$55.98 |
| | 9507 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | Pre-K Graduation Shirts - NV JO Athletic | \$80.00 |
| | 9507 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | Scissors - Costco | \$10.87 |
| | 9507 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | Solar System project/book/art supplies - | \$49.56 |
| | 9507 | KING-MURPHY ELEMENTARY SCHOOL | SUPPLIES | Solar system snacks and projects - Safew | \$17.76 |
| | | | Total for Graham, Pipp | oi | \$230.09 |
| INTERNAL REVE | | | | | |
| | 0 | UNDESIGNATED | Payroll Deductions and Withholdings Payable | Payroll Deductions and Withholdings Paya | \$2,451.19 |
| LUPINACCI, HEID | OI . | | | | |
| DED.4 | 9475 | CARLSON ELEMENTARY SCHOOL | TRAVEL & REGISTRATION | Milieage Reimbursement-Carlson | \$363.14 |
| PERA | 0 | UNDESIGNATED | Payroll Deductions and Withholdings | Payroll Deductions and Withholdings | \$7,633.31 |
| | | | Payable | Paya | , , |
| UMB BANK CARE |) SERVICES | | | | |
| | 9491 | CARLSON ELEMENTARY SCHOOL | CONSULTANT SERVICES | Heidi Co Govt Services Change in Locatio | \$460.89 |
| | 9491 | CARLSON ELEMENTARY SCHOOL | FOOD PRODUCTS | Heidi Wm Supercenter #2293 snack | \$217.35 |
| | 9491 | CARLSON ELEMENTARY SCHOOL | SUPPLIES | Loraine Scholastic, Inc. Scholastic News | \$221.38 |
| | 9491 | KING-MURPHY ELEMENTARY SCHOOL | FOOD PRODUCTS | Heidi King Soopers #0064 snack | \$292.73 |
| | 9491 | KING-MURPHY ELEMENTARY SCHOOL | FOOD PRODUCTS | Heidi Safeway #0010 km snack | \$15.76 |
| | 9491 | KING-MURPHY ELEMENTARY SCHOOL | FOOD PRODUCTS | Heidi Safeway #0010 snack | \$24.49 |
| | | | Total for UMB BANK O | CARD SERVICES | \$1,232.60 |
| VISION SERVICE | PLAN - CONNECTICUT | | | | |
| | | | | | |

| Expenditure | Summary Report | | | Fisca | l Year: 2023- | 2024 |
|------------------------|--|---------------------------|-----------------------|--------------------------------|---------------|-------------|
| Criteria: Report | t Sort: Fund | From Date: | 04/01/2024 | To Date: | 04/30/2024 | |
| Fund: 53 Remit Name | TUITIONED PRESCHOOL Check# LOCATION | OBJECT | | Line Description | | Amount |
| | 1575 UNDESIGNATED | Payroll Deduct Payable | ions and Withholdings | Payroll Deductions and Paya | Withholdings | \$39.35 |
| | | | Total for TUITIONED F | PRESCHOOL | | \$33,345.63 |
| | | | | Grand To | otal: | \$33,345.63 |
| | Recap for FUND for TUITIONED PRESCHOOL | | | | | |

End of Report

\$33,345.63

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TUITIONED PRESCHOOL